

NIPUN  
BHARAT



Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Vidhya Samiksha Kendra,  
Sector No. 19, Gandhinagar – 382 017  
Phone No. 079 – 23243133, 29638404  
Email: ssamecivilgepe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/2025/194/4-416

Date: 25/4/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,  
M/s. CHK Construction office  
No. 261, 2nd Floor,  
Time Square Empire,  
Mirzapar Road,  
Bhuj-Kutch-370001  
Mo-99250 38396

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 3 School for School of Excellence at various Location in KACHCHH district."** under Package No. **SS/SOE/KUT/4407** for the contract price Rs. **29897477.35 (Rupees Two Crore Ninety Eight Lakh Ninety Seven thousand Four hundred Seventy Seven Paise Thirty Five Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer,  
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: KACHCHH - for your information/ action/ circulation please
2. District Project Engineer, Dist: KACHCHH